



### Scholarship Application Information

The Atomic Credit Union Scholarship Program has been established to recognize and assist those students in need at our high schools with student-run credit union branches, including Career Technology Centers, who desire to further their education. Scholarships in the amount of five hundred dollars (\$500.00) will be awarded and disbursed among our participating student-run high schools. Additionally, two scholarships in the amount of five hundred dollars (\$500) will be awarded to our membership at large. By the end of the first term, proof of enrollment (schedule, school invoice or verification letter from the Registrar's office) must be emailed to [marketing@atomiccu.com](mailto:marketing@atomiccu.com). When the proof of enrollment is received indicating the student did, in fact, enroll/attend an accredited school, the sum of \$500 will be deposited in the student's Atomic Credit Union account.

The applicant must be a 2025 graduating senior of a high school or technical school and have plans to enroll or be currently enrolled in an accredited school of higher education as a full-time student in the summer or fall of 2025. The applicant must have a minimum 2.5 GPA on a 4.0 scale.

The **applicant (student) must be a current member** of Atomic Credit Union with the account being opened no later than December 31st, 2024.

The following information must be submitted in a large manila envelope and received at any of our office locations no later than 6:00 PM on **Friday, March 28, 2025**. Our office locations are: Athens, Beaver, Chillicothe – Bridge St, Chillicothe – Western Ave., Circleville, Hillsboro, Jackson, Logan, Lucasville, Minford, Oak Hill, Piketon, Portsmouth, Washington Court House, Waverly, Wellston, Lancaster and Wheelersburg.

1. Completed application form provided by Atomic Credit Union.
2. **Official** 7<sup>th</sup> semester transcript, which lists accumulative GPA.
3. Official ACT or SAT results listed on transcript of grades, and rank in class.
4. **Handwritten** essay, 200 words maximum, on the following question:  
How has financial literacy played a role in your life so far, and how do you plan to apply these skills as you transition into adulthood?  
**\*Handwriting must be legible\***



Scholarship Application

Name \_\_\_\_\_

Mother/Guardian's Name \_\_\_\_\_

Address \_\_\_\_\_

Father/Guardian's Name \_\_\_\_\_

Address \_\_\_\_\_

Phone/Cell Phone \_\_\_\_\_

High School \_\_\_\_\_

Atomic CU Member No. \_\_\_\_\_

E-mail Address \_\_\_\_\_ (Please do not use your school email address)

By signing below, I understand that all information provided in this application is true to my knowledge and will be kept in complete confidence. I understand that an official copy of my high school and post-secondary education transcript will be released and used in the scholarship selection process. I further give the Scholarship Committee consent to verify or confirm this information which I have listed above.

If selected to receive a scholarship, and should I choose not to attend an accredited school of higher education or withdraw during the grading period during the summer or fall term in 2024, the scholarship will be revoked. Additionally, if I choose to close my account at Atomic Credit Union before disbursement, the scholarship will be void.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent /Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**(Required if student is under the age of 18)**



Please answer the following questions:

1. How long have you been a member of Atomic Credit Union? \_\_\_\_\_
  2. Have you been accepted to any schools? \_\_\_\_\_
  3. If so, which do you plan to attend? \_\_\_\_\_
  4. What degree do you plan to pursue (Major field of study) \_\_\_\_\_
  5. Do you plan to enroll in summer or fall? \_\_\_\_\_
  6. Have you worked a job while in high school? \_\_\_\_\_
  7. If so, what type of position? \_\_\_\_\_  
\_\_\_\_\_
  8. How many hours per week? \_\_\_\_\_
  9. Are you currently or have you taken college classes? \_\_\_\_\_
  10. If so, what courses? \_\_\_\_\_  
\_\_\_\_\_
  11. What other scholarships have you received? \_\_\_\_\_  
\_\_\_\_\_
  12. What is the approximate value of each? \_\_\_\_\_
  13. What is your total household income? \_\_\_\_\_
  14. Are there any special circumstances which you feel should be considered?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  15. If you have any other information, such as clubs, memberships, extracurricular activities, etc. you feel you need to add to assist us in our decision, *please list on a separate sheet of paper.*
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